



The Burlington County Bar Association's
Criminal Practice Section presents

Twitter Me This: How to Avoid Ethical Miscues in the Electronic Age

Speakers to be Announced

Moderators:

Katherine D. Hartman, Esq.
Attorneys Hartman, Chartered

James A. Ronca, Esq.
Burlington County Prosecutor's Office

Kevin Walker, Esq.
Office of the Public Defender

This seminar will examine the intersection of criminal law and the electronic media, with the goal of helping the busy practitioner avoid ethical pitfalls.

SUBJECTS INCLUDE

- 🗨️ Electronic Communications with Clients
- 🗨️ The Ethics of Mining Data from Facebook Postings
- 🗨️ How to Avoid Inadvertent Disclosures and Privacy Waivers

Additionally, this seminar will feature "RPC's: Easy as 1, 2, 3"

- 🗨️ The Ethical Obligations Imposed on Prosecutors by the Rules of Professional Conduct
- 🗨️ The Dangers of Multiple or Successive Representations

February 23, 2012
4:30 - 6:45 p.m.

County Office Building
3rd Floor, Courtroom 2
Mt. Holly

Cost:

\$40 BCBA Members
\$70 Non-member Attorneys
\$10 Paralegals
Free to Law Students,
Burl Co. Law Clerks & Judges

For PA credits, please add a credit fee of \$13 to your registration and provide your PA I.D. number.

This program has been approved by the Board on Continuing Legal Education of the Supreme Court of New Jersey for 2.4 hours of total CLE credit. Of these, 2.4 qualify as hours of credit for ethics/professionalism, and 2.4 qualify toward certification in criminal trial law. *Actual credits earned may be less if seminar is less than 120 minutes.* 2.0 hours of Ethics credit from the PA CLE Board is also available. For PA credits, please add a credit fee of \$13 to your registration and provide your PA I.D. number.

Criminal/Ethics Seminar - 2/23/12 ~ Clip & Return

Name _____ PA Credits? Yes No I.D. # _____

Address _____

Phone _____ Email _____

Credit Card # _____ Security Code _____

Signature (credit card only) _____ Exp. _____

Method of Payment

- CLE Passport
- Check Enclosed
- Visa/MC
- AMEX
- Discover

Deadline for advance reservations is 2/20/12
Fax your registration to 609.261.5423
Questions? Call 609.261.4542

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