

**Continuing  
Legal  
Education**

**Rescheduled!**

Camden & Burlington County Bar Associations

**19th Annual  
Bankruptcy Conference**

*Co-sponsored by the Commercial Debtor/Creditor Committee*

**Tuesday, March 6, 2012 ~ 4 p.m. — 7:15 p.m.**

Tavistock CC ~ Haddonfield



**New Jersey MCLE Approved Service Provider — YOUR Trusted CLE Source!**



**Note Venue!**

*Panelists*

**Hon. Gloria Burns, USBJ**  
*U.S. Bankruptcy Court  
District of New Jersey, Camden*

**Jane McDonald, Esq.**  
*Staff Attorney for Isabel Balboa  
Chapter 13 Trustee*

**Kevin Huang, Esq.**  
*Dilworth Paxson, LLP  
Cherry Hill*

*Moderator*

**Michelle H. Badolato, Esq.**  
*Brown & Connery, LLP  
Westmont*

- ◆ Federal & Case Law Update
- ◆ Procedures & Practical Advice
- ◆ Practice pointers & more!

**Tuition:** Walk-in registrants add \$15 (includes refreshment and materials)

**\$90 CCBA Members  
\$120 Non-Members**

**\$45 Paralegals & Legal Secretaries  
FREE to Law Students**

**New Jersey Credit:** This program has been approved by the Board on Continuing Legal Education of the Supreme Court of New Jersey for **3.6** hours of total CLE credit. Of these, **0** qualify as hours of credit for ethics/professionalism. *The actual credits earned may be less if the course time is less than 180 minutes.*

**Pennsylvania Credit:** Seminar **INCLUDES 3.0** hours of **SUBSTANTIVE** credit from the Pennsylvania CLE Board. If you need credit for any other state, notify us when you register.

*Registration Form — Print Clearly — Detach and return with payment no later than **March 2, 2012.***

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

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Signature *(Credit Card Payment Only)* \_\_\_\_\_

PA CLE Credits Requested?  Yes  No PA I.D. # \_\_\_\_\_

**Required**

**Materials Format:**

- Advance Email
- CD

- CCBA Member
- BCBA Member
- CCBA & BCBA

**Payment Method:**

- Check Enclosed
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**Questions?**

Call Us: 856.482.0620

Fax Registration: 856.482.0637

**Checks payable/return to:**

Camden County Bar Association  
Bankruptcy Conference  
1040 N. Kings Highway, Suite 201  
Cherry Hill, NJ 08034