



**BURLINGTON COUNTY BAR FOUNDATION**  
**JAN M. SCHLESINGER SCHOLARSHIP AWARD APPLICATION**

This \$2,500 award will be presented to a law student who is in good standing and who has resided in, or been employed in, Burlington County within the last 10 years. Preference given to those demonstrating financial need.

*Please type or print*  
*Attach additional sheet(s) as necessary*

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address/Place of Employment within last 10 years: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Dependents: \_\_\_\_\_

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Law School Attending: \_\_\_\_\_

Year Began: \_\_\_\_\_ Anticipated Year of Graduation: \_\_\_\_\_

1. Please list the names of your employer(s) for the last three years, indicating full or part-time: \_\_\_\_\_

2. Please list or detail activities that you have been involved in for the past five years which show a commitment to the South Jersey area, and/or the community where you reside: \_\_\_\_\_

3. Please list any awards and honors, scholastic or otherwise, received by you in the last five years, including years and amounts: \_\_\_\_\_

4. Please list any charitable, religious, civic, fraternal and/or humanitarian activities in which you have been engaged over the last five years: \_\_\_\_\_

5. If you belong to any charitable, religious, civic, fraternal or humanitarian club, please list the names, year(s) of membership and any offices held: \_\_\_\_\_

6. If you have financial need, please briefly describe the reasons for such need: \_\_\_\_\_

7. Please briefly describe your desire and interest in the practice of law: \_\_\_\_\_

**Deadline to submit application is March 2nd, 2026. The recipient will be named in April 2025. Award will be presented at the BCBA's Annual Law Day Dinner in May 6th, 2026**

Please return application to: [lissette@burlcobar.org](mailto:lissette@burlcobar.org) or fax to 609261-5423

or mail to address below

Burlington County Bar Foundation

137 High Street, 3rd Floor, Mount Holly, NJ 08060 or Fax to (609)

261-5423