



**BURLINGTON COUNTY BAR FOUNDATION  
JAN M. SCHLESINGER SCHOLARSHIP AWARD APPLICATION**

This \$2,500 award will be presented to a law student who is in good standing and who has resided in, or been employed in, Burlington County within the last 10 years. Preference given to those demonstrating financial need.

*Please type or print  
Attach additional sheet(s) as necessary*

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address/Place of Employment within last 10 years: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Dependents: \_\_\_\_\_

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Law School Attending: \_\_\_\_\_

Year Began: \_\_\_\_\_ Anticipated Year of Graduation: \_\_\_\_\_

1. Please list the names of your employer(s) for the last three years, indicating full or part-time:

\_\_\_\_\_  
\_\_\_\_\_

2. Please list or detail activities that you have been involved in for the past five years which show a commitment to the South Jersey area, and/or the community where you reside: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. Please list any awards and honors, scholastic or otherwise, received by you in the last five years, including years and amounts: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Please list any charitable, religious, civic, fraternal and/or humanitarian activities in which you have been engaged over the last five years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. If you belong to any charitable, religious, civic, fraternal or humanitarian club, please list the names, year(s) of membership and any offices held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

6. If you have financial need, please briefly describe the reasons for such need: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. Please briefly describe your desire and interest in the practice of law: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Deadline to submit application is March 31, 2023~ The recipient will be named in April 2023  
Award will be presented at the BCBA's Annual Law Day Dinner in May 2, 2023**

Please return application to:

Burlington County Bar Foundation

137 High Street, 3rd Floor, Mount Holly, NJ 08060 or Fax to (609) 261-5423