



The Burlington County Bar Association's Diversity Leadership Committee,  
in conjunction with Burlington Vicinage Advisory Committee on Minority Concerns,  
presents

# Martin Luther King: Discrimination from Maple Shade to the Mountaintop. Has anything changed since the 1950s?

Feb. 2, 2018  
3 - 5 p.m.

**Featuring:**

**Patrick Duff**  
Local Historian

Location:  
Olde Courthouse  
High Street  
Mt. Holly

**Cost:**

**\$45** BCBA Members  
**\$80** Non-member Attorneys  
**\$15** Paralegals  
**Free** to Judiciary Employees,  
Law Students,  
Burl Co. Law Clerks & Judges

**SYNOPSIS:**

In the early morning hours of June 12, 1950, Martin Luther King and some friends stopped at a local bar for a drink. When King tried to order beer, the bar owner refused to serve him and his friends, threw them out, and fired a gun into the air. According to the police report, the bartender "willfully refuse(d) to serve beverages of any kind, used profane and obscene language, and intimidation by weapon to (King and his friends)." The bar owner said they were turned away because he didn't want to violate a law prohibiting the sale of alcohol on Sunday. King said they were turned away because of their race and reported it to the police. Even though the incident took place long before King became a civil rights leader, the incident is known as a pivotal moment in the formation of the movement. Hear from a local historian about the incident, learn more about how it propelled King into the civil rights movement and whether anything has changed since the 1950s.

For PA credits, please add a credit fee of \$13 to your registration and provide your PA I.D. number.

This program has been approved by the Board on Continuing Legal Education of the Supreme Court of New Jersey for 2.4 hours of total CLE credit. Of these, 0 qualify as hours of credit for ethics/professionalism. *Actual credits earned may be less if seminar is less than 120 minutes.* 2.0 hours of Substantive credit from the PA CLE Board are also available. For PA credits, please add a credit fee of \$13 to your registration and provide your PA I.D. number.

**MLK/Diversity Seminar - 2/2/18 ~ Clip & Return**

Name \_\_\_\_\_ PA Credits?  Yes  No I.D. # \_\_\_\_\_

Billing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_ Security Code \_\_\_\_\_

Signature (credit card only) \_\_\_\_\_

**\*Note:** When paying by credit card, please be sure the address provided is the billing address for the card.

**\*NOTE:** any materials will be emailed to registrants prior to seminar unless otherwise noted.

**Method of Payment**

- CLE Passport
- Check Enclosed
- Visa/MC
- AMEX

**Deadline for reservations/cancellations is 1/31/18**

**Fax your registration to 609.261.5423**

**Questions? Call 609.261.4542**

**Burlington County Bar Association**

**137 High Street, 3rd Floor**

**Mount Holly, NJ 08060**